



2002-065098-0

Recording Dist: 301 - Anchorage
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CLERK'S OFFICE
APPROVED

Date: 7-23-02

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: JUNE 25, 2002

ANCHORAGE, ALASKA
AR NO. 2002-218

**A RESOLUTION APPROVING THE WEST 45TH AVENUE WATER MAIN
EXTENSION FROM NORTHWOOD DRIVE TO VAN BUREN STREET AND
PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF
SERVICE CONNECTION**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct a water mains in the E. 45th Avenue right-of-way between Northwood Drive and Van Buren Street.

WHEREAS, the extension of the water line will specially benefit and provide water service to seven (7) properties previously not benefited, and in doing so will create potential assessments against them.

NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. It is in the best interest of the community that said water main improvement proceed.

Section 2. AWWU shall keep an accurate account of all costs of the water main improvements.

Section 3. After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.

Section 4. At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water line shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

Section 5. A special assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

Section 6. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this
23rd day of July, 2002



ATTEST



Municipal Clerk



45TH NORTHWOOD VANB_WTR UPGRADE**Capital Improvement Project - Water****Assessment Roll****AMS 1384**

Estimated Project Rate \$1.7499 per s.f.

Line #	Grid	Tax Code	Legal Description	Total Area	Assessable Area	Estimated Mainline Charge	Water Principal
1	1828	010-232-10-000	CREST VIEW BLK B LT 43	6,970	6,970	\$12,196.81	\$12,196.81
2	1828	010-231-02-000	HAPPY ACRES TR 2	32,300	15,000	\$26,248.51	\$26,248.51
3	1828	010-231-03-000	HAPPY ACRES TR 3	32,300	15,000	\$26,248.51	\$26,248.51
4	1828	010-231-27-000	ROSELAND LT 5	9,750	9,750	\$17,061.53	\$17,061.53
5	1828	010-231-26-000	ROSELAND LT 6	9,750	9,750	\$17,061.53	\$17,061.53
6	1828	010-231-25-000	ROSELAND LT 7	9,750	9,750	\$17,061.53	\$17,061.53
7	1828	010-231-24-000	ROSELAND LT 8	9,750	9,750	\$17,061.53	\$17,061.53



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RETURN TO:
Anchorage Water & Wastewater Utility
Private Development
3000 Arctic Boulevard
Anchorage, Alaska 99503-3898
(907) 564-2747

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 589-2002

Meeting Date JUNE 25, 2002

1 **From:** Mayor

2
3 **Subject::** Approval of a Water Main Extension in West 45th Avenue,
4 between Northwood Drive and Van Buren Street, and Providing
5 for Assessment of Benefiting Property at Time of Service
6 Connection

7
8 AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a
9 water main extension where the extension will create any charges or assessments
10 against the adjacent properties. A public hearing is required prior to Assembly
11 action.

12
13 The Anchorage Water & Wastewater Utility (AWWU) plans to construct an 8-inch
14 diameter water main in West 45th Avenue between Northwood Drive and Van
15 Buren Street. The construction of this main will replace and relocate an existing
16 water main aligned along the back property lines between W. 45/46th Avenues
17 from Northwood Drive to Van Buren Street. The existing main will be
18 decommissioned. The new main in W. 45th Avenue will restore service to existing
19 customers, and will make public water service available to seven (7) parcels for
20 the first time.

21
22 Initially, AWWU shall bear all costs of the construction of the proposed water main
23 extension. When these newly benefited and previously unassessed parcels
24 connect to the water main, AWWU shall recover a pro-rated share of the costs
25 through the Levy Upon Connection assessment procedures as authorized by the
26 current Municipal Codes and Utility Tariff.

27
28 The properties benefiting from the proposed construction are identified on the
29 assessment roll, which is made part of the resolution carried by this
30 memorandum. As these properties seek connection, the parcels' pro-rated share
31 of assessable water main costs will be presented to the Assembly for confirmation
32 of levy action.

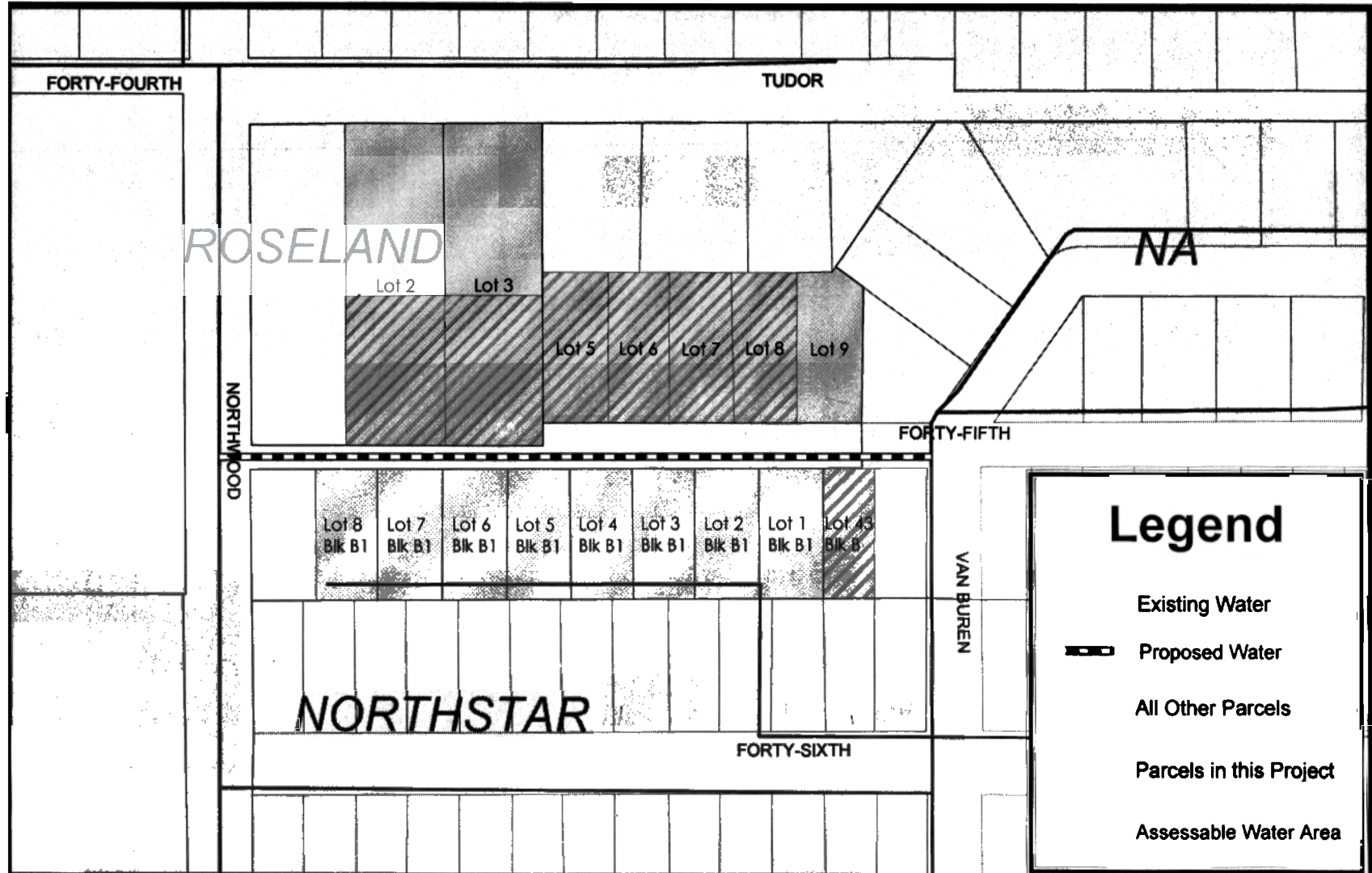
33
34 The owners of benefited property were notified of the individual property's
35 estimated cost allocation and were invited to a public meeting, held by AWWU
36 staff on May 8, 2002.

Anchorage Water & Wastewater Utility



45th Avenue Water Line Assessment Map *Northwood to Van Buren*

AMS 1384



1
2 THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVE THE
3 WATER MAIN EXTENSION IN WEST 45TH AVENUE BETWEEN NORTHWOOD
4 DRIVE AND VAN BUREN STREET.
5

6 Concurrence:

Recommended by:

7
8
9
10
11 Harry Kielling
12 Municipal Manager
13

14
15
16
17
18 Mark Premo, P.E., General Manager
19 Anchorage Water & Wastewater Utility
20

Respectfully submitted

George P. Wuerch
Mavor

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

An 2002-210

1	SUBJECT OF AGENDA DOCUMENT A Resolution Approving the W. 45th Avenue (Northwood Drive to Van Buren Street) Water Main Extension and Providing for Assessment of Benefited Properties Upon Connection.		DATE PREPARED June 10, 2002	
			Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <div style="background-color: #f0f0f0; padding: 2px; display: inline-block;">AWWU</div>		DIRECTOR'S NAME MARK PREMO, P.E.	
3	NAME OF PERSON WHO ACTUALLY PREPARED THIS DOCUMENT Bitsy Lawhorn <i>[Signature]</i>		DIRECTOR'S PHONE NUMBER 564-2713	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
4	Mayor			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
1	Water & Wastewater Utility	<i>AM</i>	<i>6/10/02</i>	
3	Municipal Manager			
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	Health & Human Services			
	Office of Management and Budget			
	Management Information Service			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
2	Municipal Attorney <i>1263</i>	<i>[Signature]</i>	<i>6-19-02</i>	
	Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right; padding-right: 50px;"> <i>9.F.11.</i> <i>[Signature]</i> </div>			
6	ASSEMBLY HEARING DATE REQUESTED <i>June 25, 2002</i>		7	PUBLIC HEARING DATE REQUESTED <i>7/16/02</i>